

EAST CLARK COUNTY
WATER DISTRICT

P. O. Box 112
Winchester, KY 40392-0112
(859) 745-1458

October 18, 2004

Environmental and Public Protection Cabinet
Public Service Commission
Executive Director
P.O. Box 615
Frankfort, KY 40602-0615

RECEIVED

OCT 20 2004

PUBLIC SERVICE
COMMISSION

To: Executive Director

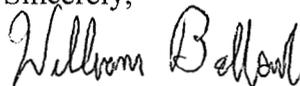
RE: Case No. 2004-00378

Enclosed with this letter is the affidavit of Publication and page from the Winchester Sun newspaper. This notice was published in the Winchester Sun on September 25, 30 and October 7, 2004.

Please call me at the number listed above, if you have any questions.

We appreciate your assistance and cooperation.

Sincerely,



William Ballard-General Manager
East Clark County Water District

Ernie Fletcher
Governor



LaJuana S. Wilcher
Secretary

Commonwealth of Kentucky
Environmental and Public Protection Cabinet
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460

September 29, 2004

RECEIVED

OCT 20 2004

PUBLIC SERVICE
COMMISSION

TO: All Parties of Record

RE: Case No. 2004-00378
East Clark County Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

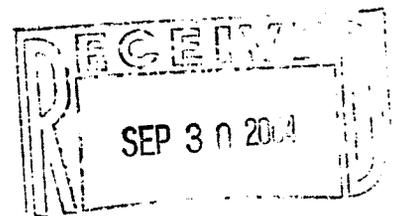
Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell
Executive Director

BOD/sgH

Enclosure





The Winchester Sun

Newspaper Publisher • Commercial Printer

20 Wall Street • P.O. Box 4300 • Winchester, Kentucky 40391 • 606-744-3123

AFFIDAVIT OF PUBLICATION

RECEIVED

OCT 20 2004

PUBLIC SERVICE
COMMISSION

STATE OF Kentucky

COUNTY OF Clark

I, Sheila Johnson-Back Adv. Bookkeeper
(name) (title)

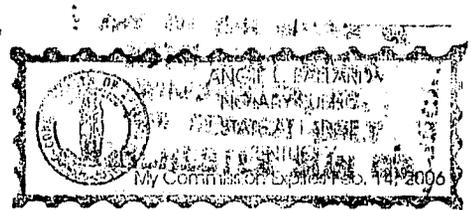
of The Winchester Sun Newspaper in the aforesaid State and County, hereby certify that the attached advertisement appeared in The Winchester Sun on September 25, 30, Oct. 7
(dates)

Is/ Sheila Johnson-Back
Date 10/18/04

PASTE
ONE
CLIPPING
OF
AD
HERE

Subscribed and sworn to before me, a Notary Public within and for the State and County aforesaid, by

Angie Ballard
Notary Public



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NOTICE

The East Clark County Water District has filed with the Kentucky Public Service Commission to increase certain non-recurring charges as follows:

	<u>Current</u>	<u>Proposed Rates</u>
5/8 Inch Connection Fee	\$550	\$600
<u>New Charges</u>		
Connection/Turn-on Charge		25.00
Connection/Turn-on Charge (After Hours)		80.00*
Field Collection Charge		25.00
Late Payment Penalty		10%
Meter Re-read Charge		25.00
Meter Re-read Charge (After Hours)		80.00
Re-connection Charge		45.00
Re-connection Charge (After Hours)		90.00*
Returned Check Charge		25.00
Service Call/Investigation		25.00
Service Call/Investigation (After Hours)		80.00*
Meter Relocation Charge		Actual Cost
Damage to Meter Setting or Lid		Actual Cost

The rates contained in this notice are the rates proposed by the East Clark County Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice.

Any corporation, association, body politic or person may by motion within 30 days after publication of this notice request leave to intervene by contacting the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40601. Interveners may obtain copies of the application by contacting the application at 859-745-1458 or at the District's office. East Clark County Water District has available for inspection at its office the application submitted to the Public Service Commission.

Cool Cars

Find
great
buys
and a
wide variety of
cool cars in our
classified section.

Winchester
The
Clark County's source for ne



Notice

REGAL
PUBLIC
NOTICE
COURT OF KENTUCKY
CIRCUIT COURT
CLERK
CI-00020
TRUSTEE

PLAINTIFF
COMMISSIONER'S SALE

DEFENDANTS

and Judgment entered in the above
04 and in order to raise the sum of
ys fees and costs as provided in said
offer for sale, at public auction, the
to-wit:

of Fairview addition to the City of
ucky, as shown by plat thereof of
Clark County Clerk's Office; also a
No. 3 on the west side thereof, which
Moundale Avenue and extends back
action for 151 feet, more or less, to a
Lots 1, 2, and 3.

eeded to Elisa J. Price and Steven R.
a Dehart, a single person, by deed
in Deed Book 392, page 388, Clark

dale Avenue, Winchester, Kentucky.
Judgment and Order of Sale as 204
ucky).

DUCTED AT 12:00 NOON ON
4 AT THE FRONT DOOR OF THE
SE, WINCHESTER, KENTUCKY.
he highest and best bidder upon the

ired to pay the sum of ten percent
f the sale. In the event the Plaintiff is
l not be required to make a down
shall be credited against its mortgage.
price shall be paid on a credit of sixty
velve percent (12%) per annum. The
ecute a bond or bonds with sufficient
hich shall have the force and effect of
the payment of the balance of the
shall constitute a lien on the said

s shall be paid from the proceeds of
required to assume and pay all ad
y the County of Clark and State of
d all subsequent years.

shall have the privilege of paying all
price or paying said bond or bonds
principal thereof together with all

free and clear of the claims of all
nd of all liens and encumbrances
cept for restrictions and easements
County Clerk's Office.
the purchaser upon confirmation of

Mary T. Yeiser
Master Commissioner
Clark Circuit Court
September 30, 2004
October 7, 14, 2004

ney
The Sun
744-3198 or 744-7253

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Commission.

Drum Set
Tom Sizes 10", 12", 16" w/22" Bass
Drum.
\$450

SOLD

Play the savings song.

Tune up with the classifieds when you're buying
or selling items for your home and family.

Whether its musical instruments, sports
equipment, clothing or furniture, the classifieds
offer a unique shopping showcase for buyers and
sellers. Get in tune with the classifieds and save.

CALL CLASSIFIEDS
744-7253 or 744-3198
or visit our website at
www.winchestersun.com

The Winchester Sun

CLASSIFIEDS

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VIM

Happy
Birthday
Bob-O!!

From Your Girls,
Tawanda & Yolonda

Exchange Bank

SALE OF AUTOMOBILES
AUCTION:

Winchester, Lexington, KY
September 30, 2004
1:30 AM

VIN # 1B7GG26X2VS190938
17' w/115 HP Outboard and
CBS1714X1073854
N # 4TAWN72NOXZ496433

SALE OF AUTOMOBILES
RECEIVED VIA WRITTEN
TER TO:

Exchange Bank
Winchester, KY 40392

Jeep Sahara Hardtop
LA49S91P370997
Excellent Condition - 27K miles -
4 speed lift with large tires. A
... ..

Public Notice

LEGAL PUBLIC NOTICE

In accordance with KRS Chapter 359.230, Notice is hereby given that an auction will be held on Monday, September 27, 2004 at 1:00 P.M., to satisfy our lien. The stored personal property of the following units will be auctioned:

- Unit #342 Steven Robinson
- Unit #431 Candice Hall
- Unit #645 Rodney Ellis
- Unit #720 Richard Ferguson
- Unit #224 Monica Bybee
- Unit #1930 Tony Metcalf

Auction will take

Public Notice

LEGAL PUBLIC NOTICE

Pursuant to City Ordinance No. 922, the following corporation has made applications for restaurant liquor & wine by the drink and malt beverage retail license(s).

Baxter Enterprises
Dba Southern Spirits
Bar & Grill, 5
Shoppers Dr.,
Winchester, KY 40391.

Any person or persons desiring to oppose the issuance of this license are required to file a written protest in the office of the City Clerk within 10 days of publication of last intent.

VIM

Happy
Birthday
Bob
Martin



0000

AMOUNT

\$1.06

U.S. POSTAGE
PAID
WINCHESTER, KY
40391-04
OCT 19 '04
00082298-06
40602



WINCHESTER, KY

OCT 20 2004

Public Service
Commission

East Clark County Water District
P.O.Box 112
Winchester, KY 40392-0112

TO

Environmental & Public Protection Cab.
Public Service Commission
Executive Director
P.O. Box 615
Frankfort, KY 40602-0615